Between Abu Al Ridha and the Sheikh, a discussion regarding the establishment of the new military group → general camp → special camp → Qaida (base)

Abu Al Ridha: 
a. Did you take the opinion of Sheikh Abdullah knowing that the Sheikh’s military gang has ended.
b. This future project is in the interest of the Egyptian brothers.
c. Our foreign thoughts come in a different stage of the year → disagreement is present → weapons are plenty

I suggest that the Army’s forces are present in Afghanistan (here), and I see that we should think in the origin of the idea we came for from the beginning. ) All this to start a new fruit from below zero.

* After a year has passed in the history of Al Maasada, we were unable to step new steps, and has returned to start the same step, and you, Sheikh, has returned to the same idea, but from (Illegible) to (Illegible).

Educating the youth is very important, but not on the account of the stage and time.

Why is the Arab element being secluded, and not being with the Afghans.

(Why are we leaving the drawing and returning to defection) the drawing is present in Afghanistan.

( Illegible )

The Sheikh: I am one person. We have not started an organization or and Islamic group.

It was a period of one year and a half, it was a period of education, building energy, and testing the brothers who came, and period of proving existence of the Islamic World. I, starting all these matters, in the darkest of circumstances, and the period is very short, we took very huge gains from the country’s people in Saudi = we were able to give a political power to the Mujahideen = gathering donations in very large amounts = restoring power. The period is basically a correct situation to do the work.

As for our Egyptian brothers, if they meant it, they are not to blame. Between us and them are the fundamental promises and accords for Afghanistan. Initially, in a place that looks personal to me and we are convinced of as a group. Their standing with us in the darkest of circumstances cannot be ignored, when the others (Illegible).
Abu Al Ridha: during planning, there could happen:
We did not reach the primary goal and we did not follow the drawn plan.
We did not expect the events that happened.
* Our work moves according to capability = we lost a lot of time.

The Sheikh: Who (Illegible) a goal that most movements are incapable of (very huge), but we have progressed well.
Trained, obedient, and faithful youth, the needed can be carried out with it, but the priority remains for the talk (arrow pointing upward).
* The work gave gains, a lot more than we expected.

In conclusion:

Abu Al Ridha: a. Establishing a staged plan.
  b. Establishing a time-frame for this stage.

Question: does it need specialized people.
Answer: is there a specialized person amongst us.

- Initial estimate, within 6 months of Al Qaida (the Base), 314 brothers will be trained and ready.
An initial estimate, within 6 months for Al-Qaida (the Base), 314 brothers will be trained and ready.
In the Name of God, the most Compassionate, the most Merciful

The brothers mentioned in the second page attended the Sheikh's house, to discuss the case of the Advisory Council, and the new distribution in Peshawar, mentioned in the attached document. Most of the discussion was about choosing an Advisory Council, which is accepted by all who are present in the arena. A summary of what happened was the formation of Maktab Al Khadamat. The meeting was held for 2 days in a row, Thursday and Saturday, and after it, the meeting Advisory Council, on Friday, with the following brothers:

1. Sheikh Usama.
2. Abu Ubaida Al Bansheeri.
3. Abu Burhan.
5. Abu Hajir.
6. Abu Anas.
8. Abu Al Hasan Al Maki.

* The meeting resulted in explanation of 40 points of them and the Sheikh summarized it in 2 points:
  - The complaints.
  - Mismanagement and bad treatment in Maktab Al Khadamat.

The Sheikh decided to engage the Council in making a change - on financial and administration.

The meeting stayed from sunset until two at night, after midnight:

The meeting resulted in, disposition is for the Sheikh, as he sees it tomorrow.

And on Saturday morning, 6/20/1988, the aforementioned brothers came and started the meeting, and the military work was suggested to be divided in two parts, according to duration:

- Limited duration (known), they will go to Sada Camp, then get trained and distributed on Afghan fronts, under supervision of the military council.

- Open duration (long), they enter a testing camp and the best brothers of them are chosen, in preparation to enter Al Qa'ida Al Askariya (the Military Base).

The mentioned Al Qa'ida is basically an organized Islamic faction,
its goal will be to lift the word of God, to make His religion victorious.

Requirements to enter Al Qaida:

- Members of the open duration.
- Listening and obedient.
- Good manners.
- Referred from a trusted side.
- Obeying statutes and instructions of Al Qaida. These are from the rules of the work.

Reads the pledge:

The pledge of God and his covenant is upon me, to listen and obey the superiors, who are doing this work, in energy, early-rising, difficulty, and easiness, and for his superiority upon us, so that the word of God will be the highest, and His religion victorious.

The meeting ended on the evening of Saturday, 8/20/19.

Work of Al Qaida commenced on 9/10/1988, with a group of 15 brothers, including nine administrative brothers:

1. Abu Ayoub
2. Abu Usama Al Jazairi
3. Saifullah
4. Abdul Majeed
5. Abu Khalid
6. Yaseen
7. Ameer Al Fateh
8. Sabir
9. General Emir (Commander).

Military Supervisor.
Administration.
Administration.
Administration.
Soldier.
Administration.

Until the date 9/20/, Commandant Abu Ubaida arrived to inform me of the existence of thirty brothers in Al Qaida, meeting the requirements, and thank God.
لا يزال بعض اطلب العلم

..مبارك 4

..مبارك 4
لا يوجد نص يمكن قراءته بشكل طبيعي من الصورة المقدمة.